GOVERNMENT OF ANDHRA PRADESH

ABSTRACT

LOANS AND ADVANCES – Loans to Government Servants – Sanction of Motor Car Advance of Rs.6,00,000/- (Rupees Six Lakhs only) to Sri R. Ramesh Babu, Section Officer, Agriculture & Cooperation Department – Orders – Issued.

AGRICULTURE & COOPERATION (OP.I) DEPARTMENT

G.O.MS.No. 24 Dated: 13-02-2019

Read the following:

1. G.O.Ms.No.167, Finance (HR-VI-TA-AL-TFR) Dept., dt.20-09-2017.
2. G.O.Rt.No.1519, Finance (HR.5-TFR & A&L and EWF) Deptt., dated.24.07.2018.
3. G.O.Rt.No.51, Finance (HR-5-TFR &A&L and EWF) Department, dated 11.01.2019.
4. Application from Sri R. Ramesh Babu, Section Officer, A&C Dept., dated 06.02.2019.

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O R D E R :

Under Article 238 of the A.P. Financial Code, Volume-I, Sanction is hereby accorded for payment of an advance of Rs.6,00,000/- (Rupees six lakhs only) to Sri R. Ramesh Babu, Section Officer, Agriculture & Cooperation Department as an advance for purchase of Motor Car as per the orders issued vide reference 1st read above.

2. The Advance sanctioned in para (1) above to the individual is subject to the following conditions:-

i. That the individual should purchase the Motor Car finally pay for it and produce the cash receipt within one month from the date on which the advance is drawn, failing which the full amount of advance drawn together with the interest should be refunded to the Government immediately.

ii. That if the actual price paid for the Motor Car is less than the advance drawn, the balance should be refunded to the Government;

iii. That the individual should execute mortgage bond in Form-14 of A.P. Financial Code Volume-I;

iv. That the Motor Car is insured against loss or damage by fire or accident from the date of the purchase, otherwise the advance drawn with interest should be refunded to Government;

v. The advance should be recovered in (96) equal monthly installments @ Rs.6,250/- per month and interest @ 5 ½ % per annum in (12) equal monthly installments;

vi. The recovery should commence from the following month in which the advance is drawn;

(P.T.O)

vii. The Officer should submit the Govt. mortgage deed in Form-14 of the A.P. Financial Code Volume-I as soon as Motor Car is purchased with a report of the drawal of the advance and purchase of Motor Car should also be reported in due course. The advance should be drawn immediately;

viii. The Insurance Policy should be forwarded to the Pay and Accounts Officer, Hyderabad for perusal together with a letter in Form-15 of the A.P. Financial Code Volume-I addressed to the Motor Insurance Company of the fact that the Government are interested in the policy secured;

ix. The Pay and Accounts Officer, A.P., Vijayawada is informed that the Agreement Bond in Form-13 of the A.P. Financial Code Volume-I has been executed by the individual and the same is duly counter signed by the Competent Authority;

x. The Officer referred to in Para (1) above to whom Motor Car Advance is sanctioned has submitted surety bond as required under Rules;

xi. The advance sanctioned to the individual in para (1) above is the first advance and he has not drawn any conveyance in the preceding Five Years.

3. The expenditure shall be debited to “7610-Loans to Government Servants, MH-202 Advances for purchase of Motor Conveyances - SH(04)-Loans for purchase of Motor Cars - 001- Loans for purchase of Motor Cars".

4. A.P.T.C. Form-100 is enclosed.

5. The Agriculture and Cooperation (OP.II) Department are requested to draw and credit the amount to Sri R. Ramesh Babu, Agriculture and Cooperation Department.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

B. RAJSEKHAR
SPECIAL CHIEF SECRETARY TO GOVERNMENT (AGRI.) (FAC)

To
Sri R. Ramesh Babu, Section Officer, Agri. & Coop. Dept., AP Secretariat.
Agriculture & Cooperation (OP.II/Claims) Department.
Copy to:
The Accountant General, Andhra Pradesh, Hyderabad.
The Pay and Accounts Officer, Andhra Pradesh, Vijayawada.
The Finance (HR.VI-A&L) Department.
The Deputy Pay and Accounts Officer, A.P.Secretariat Branch, Velagapudi.
SF/SC.

// FORWARDED BY ORDER //

SECTION OFFICER